



'THE CANDLE' – ALL SAINTS CBS – SEPTEMBER 27, 2026
18TH SUNDAY AFTER PENTECOST

Shining a Light on What is Happening in Our Parish

Our Mission at All Saints is to be a family of worshipping Christians, dedicated to Christian Education, Spiritual Growth, Pastoral Care, Outreach, and Fellowship.

OUR CANDLE HAS BEEN GIVEN TO THE GLORY OF GOD

In loving memory of **Nicholas Hender**, remembering his passing on September 30, 2025 – by Mom, Dad, Matthew, Rebecca, and Melissa

In loving memory of sister, **Judy Mercer**, remembering her birthday on September 26, 1959 – by Dale & Joanne Bickford



In accepting whatever happens, I am exactly where I'm supposed to be.

Trystan Hughes

THE PARISH OFFICE will be CLOSED on **Wednesday, September 30th** in observance of the "National Day for Truth and Reconciliation".



ALL SAINTS CBS PRAYER CHAIN TEAM - Do you, or a friend, or someone you



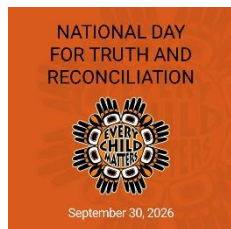
know require **personal and confidential prayer for any reason?**

If so, we invite you to please reach out in confidence to our Prayer Chain Coordinator, **Linda McDonald, at 709-834-1720**, or call our **Parish Office at 709-834-4501**. We are a very active ministry with many prayerful members ready to reach out in thoughtful prayer. Please go to our website to get a full list of our prayer warriors, along with their contact information.

SPONSOR THE CANDLE – Place a '**Memoriam**' to remember a loved one, or a '**Thank Offering**' for that special occasion, and it will be prominently placed prominently in the Bible graphic at the top of this weekly bulletin, for which your kind donation of \$25 would be greatly appreciated. Alternatively, we invite you to place a '**Full-Page**' message with a photo and a memorial verse, for which your kind donation of \$50 would be greatly appreciated.



SEPTEMBER 30TH MARKS NATIONAL DAY FOR TRUTH AND RECONCILIATION AND ORANGE SHIRT DAY – EVERY CHILD MATTERS began in Williams Lake, British



Columbia, on September 30, 2013. Established to honour Residential School Survivors, their families, and those who never returned home, it serves as a powerful reminder of the lasting impacts of the Residential School system. What began as a grassroots initiative has since evolved into a nationally



recognized movement, with individuals, organizations, and communities across Canada participating in acts of remembrance, reflection, and reconciliation each year.

CEMETERY END-OF-SEASON - We are approaching our end-of-the-season (**September 30th**) activities within our cemeteries. We would like to remind everyone to ensure all grave ornaments are removed by then, as these often become hazardous and unsightly when they blow about our cemeteries and onto neighbouring properties. **In early October, those items not removed will be discarded without further notice** by the Cemetery Team.



CHURCH OFFERTORY OPTIONS – In addition to our **Sunday collection plate**:

- Our **secure drop-slot**, located to the left of the Parish Hall main door, which is emptied daily, is available 7/24
- **e-Transfer** has become a popular means of offertory by sending an Interac to donations@allsaintsparish.ca
- Our **eGiving program** is growing. It automatically deposits your gift at whatever interval you choose (weekly, bi-weekly, or monthly). Register by going to our website and follow the eGiving notes. For assistance call our Office at 834-4501, or email finance@allsaintsparish.ca



- If you run out of envelopes, please contact the Parish Office at 709-834-4501 or email us at office@allsaintsparish.ca

MICHAEL HARVEY is presenting at **St. Peter's Upper Gullies on Saturday, October 3rd from 10:00am to noon.**

Come along and catch the excitement of the ACORN prayer. What if God is already preparing the next person you are meant to meet?



This October, at the invitation of our Bishop and our Canon for Evangelism and Witness, Michael is visiting our Diocese to explore a simple but potentially life-changing question: ***"Lord, today, is there someone you want me to connect with outside the church?"*** What happens when we stop seeing people as projects and start seeing them as people God may already be drawing towards himself?

Come and discover **ACORN** - a simple rhythm of prayer, noticing, listening and responding that can help ordinary Christians become more attentive to the people God places in their path. Whether you are clergy or lay, and wondering how to connect faith with everyday life, come and join the conversation. You may leave with more than ideas. You may leave

wondering: "Who is God asking me to notice?"



SEPTEMBER 27, 2026 – 18TH SUNDAY AFTER PENTECOST

BAS Holy Eucharist

ALL SAINTS ANGLICAN PARISH CBS

IN THANKSGIVING – CAPITAL FUND

- In thanksgiving for **Minnie and Robert Gullage** on their 70th wedding anniversary – by Marg & Gerald Dawe
- In thanksgiving and celebration of our 70th wedding anniversary on September 25th – by **Robert & Minnie Gullage**

IN MEMORIAM – CAPITAL FUND

- In loving memory of **Nicholas Hender**, remembering his passing on September 30, 2025 – by Aunt Julie Batten

SEPTEMBER 20, 2026	WEEKLY	YTD	We accept donations via eTransfers to donations@allsaintsparish.ca Please consider signing up in our e-Giving Program which ensures you automatically contribute on a regular basis, even during those times when you are unable to physically attend your Church.
PERCENT OF LAST YEAR	92.7%	90.2%	
2026 ACTUAL	3,034	139,031	
2025 ACTUAL	3,273	154,142	
DIFFERENCE	-238	-15,112	

ALL SAINTS ANGLICAN PARISH CBS

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WHAT DOES THE PARABLE OF THE TWO SONS MEAN?

The Parable of the Two Sons teaches that true obedience to God is measured by deeds rather than words. In this story, one son initially refuses his father's request but later complies, while the other son agrees to go but fails to follow through. This parable emphasizes the significance of genuine repentance and action in our relationship with God. Understanding the context in which Jesus shared this parable is crucial. Jesus addressed the religious leaders of His time, challenging their external adherence to the law without internal change. They knew the Scriptures but failed to apply them in their lives. This backdrop highlights the seriousness of not just saying the right things, but living them out.